



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

News media information 202 / 418-0500  
Internet: <http://www.fcc.gov>  
TTY: 202/418-2555

**Vol. 33 No. 87**

**May 12, 2014**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

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### NEWS RELEASES

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STATEMENT FROM FCC CHAIRMAN TOM WHEELER ON POLITICAL FILE LETTERS. STMT. News Media Contact: Neil Grace at (202) 418-0506, email: [Neil.Grace@fcc.gov](mailto:Neil.Grace@fcc.gov) OCHTW [DOC-327020A1.docx](#) [DOC-327020A1.pdf](#) [DOC-327020A1.txt](#)

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### PUBLIC NOTICES

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Report No: 48237 Released: 05/12/2014. BROADCAST ACTIONS. MB [DOC-326987A1.pdf](#) [DOC-326987A2.txt](#)

Report No: 28237 Released: 05/12/2014. BROADCAST APPLICATIONS. MB [DOC-326986A1.pdf](#) [DOC-326986A2.txt](#)

Released: 05/12/2014. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 5/5/2014. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-327003A1.pdf](#) [DOC-327003A1.txt](#)

Released: 05/12/2014. APPLICATIONS GRANTED FOR THE ACQUISITION OF CERTAIN ASSETS OF MEXTEL CORPORATION, LLC D/B/A LIFETEL. (DA No. 14-629). (Dkt No 13-154 13-155 ). WCB . Contact: Dennis Johnson at (202) 418-0809 [DA-14-629A1.docx](#) [DA-14-629A1.pdf](#) [DA-14-629A1.txt](#)

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### TEXTS

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CITY OF LOS ANGELES. Granted the City of Los Angeles an extension of time until May 30, 2014 to submit a cost estimate for the reconfiguration of the City's 800 MHz communications system. (Dkt No. 02-55 ). Action by: Deputy Chief, Policy and Licensing Division, Public Safety and Homeland Security Bureau. Adopted: 05/12/2014 by ORDER. (DA No. 14-626). PSHSB [DA-14-626A1.doc](#) [DA-14-626A1.pdf](#) [DA-14-626A1.txt](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED MAY 9, 2014, DID NOT APPEAR IN DIGEST NO. 86:**

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**NEWS RELEASES**  
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FCC ANNOUNCES KIM HART AS PRESS SECRETARY TO CHAIRMAN TOM WHEELER. News Release. News Media Contact: Neil Grace at (202) 418-0506, email: Neil.Grace@fcc.gov OCHTW [DOC-326995A1.docx](#) [DOC-326995A1.pdf](#) [DOC-326995A1.txt](#)

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**PUBLIC NOTICES**  
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Released: 05/09/2014. ROLKA LOUBE SALTZER ASSOCIATES SUBMITS PAYMENT FORMULAS AND FUNDING REQUIREMENT FOR THE INTERSTATE TELECOMMUNICATIONS RELAY SERVICES FUND FOR THE 2014-2015 FUND YEAR. (DA No. 14-627). (Dkt No 03-123 10-51 ). Comments Due: 05/23/2014. Reply Comments Due: 06/03/2014. CGB . Contact: Roger Holberg at (202) 418-2134, email: Roger.Holberg@fcc.gov [DA-14-627A1.doc](#) [DA-14-627A1.pdf](#) [DA-14-627A1.txt](#)

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**TEXTS**  
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EAST BUCHANAN TELEPHONE COOPERATIVE. Determined that no forfeiture should be imposed on East Buchanan Telephone Cooperative. Action by: Acting Chief, Enforcement Bureau. Adopted: 05/09/2014 by ORDER. (DA No. 14-625). EB [DA-14-625A1.docx](#) [DA-14-625A1.pdf](#) [DA-14-625A1.txt](#)

LOWER RIO GRANDE VALLEY DEVELOPMENT COUNCIL. Granted an extension of time until June 30, 2014 for the Council to submit a cost estimate for the reconfiguration of the Council's 800 MHz communications system. (Dkt No. 02-55 ). Action by: Deputy Chief, Policy and Licensing Division, Public Safety and Homeland Security Bureau. Adopted: 05/09/2014 by ORDER. (DA No. 14-624). PSHSB [DA-14-624A1.doc](#) [DA-14-624A1.pdf](#) [DA-14-624A1.txt](#)

IMPROVING PUBLIC SAFETY COMMUNICATIONS IN THE 800 MHZ BAND. Granted an extension of time until July 14, 2014 for Orange County, CA to submit a cost estimate for the reconfiguration of the County's 800 MHz communications system. (Dkt No. 02-55 ). Action by: Deputy Chief, Policy and Licensing Division, Public Safety and Homeland Security Bureau. Adopted: 05/09/2014 by ORDER. (DA No. 14-623). PSHSB [DA-14-623A1.doc](#) [DA-14-623A1.pdf](#) [DA-14-623A1.txt](#)